**DOUGLAS COUNTY MASTER GARDENERS**

**UNFUNDED BUDGET REQUEST** DATE OF REQUEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

COMMITTEE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COMMITTEE CHAIR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| Justification for this request: |
|  |

|  |  |  |
| --- | --- | --- |
| VENDOR/SOURCE | ITEM TO BE PURCHASED/BRIEF EXPLANATION | AMOUNT |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | TOTAL  |  |

**Submit completed form to the President. This item will be on the agenda as New Business at the next Executive Board meeting. Please plan to attend to represent your request before the Board.**