

Date \_\_\_\_\_

**DOUGLAS COUNTY MASTER GARDENERS  
INCOME FORM**

**PLEASE ATTACH YELLOW COPY OF SALES BOOK  
IF AVAILABLE**

Receipts are required on all income, including donations

TOTAL AMOUNT DEPOSIT \$ \_\_\_\_\_

Donations

Contributions \_\_\_\_\_

Amazon Smile Foundation \_\_\_\_\_

Fred Meyer Community Rewards \_\_\_\_\_

Grants \_\_\_\_\_

Dues-Hardcopy Newsletter \_\_\_\_\_

Dues-membership \_\_\_\_\_

PSP Income \_\_\_\_\_

Soil Testing \_\_\_\_\_

DG - Vermiculture - Worms \_\_\_\_\_

HLC Winter Program \_\_\_\_\_

Hospitality/Coffee \_\_\_\_\_

OTHER - specify \_\_\_\_\_

Special Events

Plant Sale

Entry Fees \_\_\_\_\_

Sales - event \_\_\_\_\_

Sales - pre \_\_\_\_\_

Sales - post \_\_\_\_\_

Vendor Booth \_\_\_\_\_

Raffle/Drawing \_\_\_\_\_

Tips 4 Volunteers \_\_\_\_\_

Special Events - other

Bake Sale \_\_\_\_\_

Compost Tea \_\_\_\_\_

Tee-Shirt \_\_\_\_\_

Trash to Treasure \_\_\_\_\_

**EXPLANATION**

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\_\_\_\_\_  
\_\_\_\_\_