



# Douglas County Master Gardeners

Oregon State UNIVERSITY **OSU** Extension Service  
Douglas County

NOVEMBER 2012

Volume 27, Number 11

## Mik Carlson – 2012 Douglas County Master Gardener



Betty Ison presents the 2012 Douglas County Master Gardener of the Year award to Mik Carlson. Mik became a Master Gardener in 2006, and has put in nearly 1500 hours of service. Most recently, she has done an amazing job with our Victory Garden. See page 2 for more about Mik and all the other Master Gardeners who have done so much for our organization.

### Calendar of Events

Thursday, November 1 -- Mentor Training Class – 10:00 AM -- Annex Kitchen  
Monday, November 5 – Insect Committee – 10:00 AM -- Annex  
Tuesday, November 13 – Training Class Orientation – 10:30AM – Annex  
Wednesday, November 14 -- Executive Board Meeting – 9:00 AM – Annex Kitchen  
Saturday, November 17 – Bake Sale – 9:00 AM – 2:00 PM – Sherm's parking lot  
Monday, November 19 – Insect Committee – 10:00 AM -- Annex  
Thursday, November 29 – Continuing Education – 9:00 AM – Chapter Meeting – 10:00 AM - Annex Auditorium  
Wednesday, December 5 -- Mentor Training Class – 10:00 AM – Annex Kitchen

## President's Report

Larry Sutton

The view from the podium was truly awesome. Nearly eighty people including over 50 Master Gardeners and their guests were looking back at me with smiling faces. I could only think about how truly great a group this is and how much fun we have working together. Everyone was here to celebrate the individual and group accomplishments.

Judy Huntley had outdone herself again this year in putting the celebration together. Each table was decorated in fall colors highlighted by pumpkins adorned with hydrangeas. Everyone had brought contributions to the meal that was firmly anchored in baked potatoes with all the trimmings. I hope everyone was satiated with their meal as I was. The choices were phenomenal and each one a taste delights. I do not get overly excited over door prizes. What I do get excited about is watching the expressions on the faces of people when the numbers are being called. My wife heads the list and always is excited no matter who ends up with the winning number. Judy did a fantastic job on collecting door prizes and everyone did appear excited when the numbers were called.

This year Roger was invited back to entertain us with his rendition of a conversation with god. If you missed it and have ever wondered about god's plans for gardens maybe you can prevail upon Roger to do it again for another function. The combination of good writing and Roger's dry wit left us all smiling if not laughing.

This year the top awards went to Mik Carlson as Douglas County Master Gardener of the year. The award had been previously announced at Mini-College but since Mik was not there she didn't know of her honor. For those in attendance it was a challenge to keep "the secret" until the banquet. Bonnie Courter was recognized as the Behind the Scenes Master Gardener, Maureen Benice was awarded the Horticultural Agent's Award by Steve and Vicki McAlister stood out as the Outstanding Master Gardener Apprentice for 2012. Also recognized were Judy Mercer, Steve Renquist, Leo Grass, Karolyn Riecks, and Chris Rusch for their contributions to Douglas Counties Search for Excellence award. Leo Grass and I were recognized for being the 2012 State Behind the Scenes and State Master Gardener of the Year. We were both given hats to commemorate the occasion and

you cannot imagine the conversational opportunities that my hat opened as I traveled across the county.

The highlight of the evening for me was in recognizing the individuals that have contributed so much to our chapter during the past year. I was able to personally thank each person in attendance and for those of you that could not make it to the banquet, I would like to convey my thanks now. It is only through the personal commitment to excellence that you all display that we have become the chapter we are today.

And finally we all owe a hearty round of applause to Betty Ison. As chairperson of the Awards committee, she makes all the individual awards possible.



*Steve Renquist and Fred Alley organized an apple identification and tasting session for our October meeting.*

## Awards Banquet 2012 Special Recognitions

Betty Ison

At the recent Awards Banquet there were several individuals who were presented with very special honors, and I would like to acknowledge those people here. Since everyone doesn't attend the Banquet, the rest of the membership should know who these individuals are.

**Mik Carlson** is the **2012 Douglas County Master Gardener of the Year**. Mik has been a volunteer for seven years and has put in nearly 1500 hours of service.

Mik's activities include the Plant Clinic, MG Class Registration, and Chapter Membership Director for two years. She has been a big part of the Greenhouse program (seven years) – two years as part of the watering crew, and also helping with Class Greenhouse Training (four years). She helped paint the Yellow Brick Road and make stepping stones for the Children's Discovery Garden. The past two years, Mik has been a Victory Garden Co-Coordinator, and was an assistant coordinator a year prior to that. She has also helped with fundraising activities like the Bake Sale, and Plant Sale (seven years) -- this past year becoming the Coordinator for Cashiers and Checkers.

The 2012 "Behind the Scenes" Master Gardener of the Year Award is **Bonnie Courter**. The award is for someone who works quietly and unselfishly behind the scenes, often going unnoticed, but is always there when work needs to be done. Bonnie has been a volunteer for six years and has put in nearly 1000 hours. Activities in which she has been involved include Plant Clinic (six years), Kruse Farms, Spring into Gardening Seminar (four years), Earth Day, a Pruning Instructor, Class Mentor (four years), a member of the OMGA Strategic Planning Committee, and Publicity Chairman for two years. She has also helped at the greenhouse, worked on the Helleck Hall Beautification Project, and worked in the Discovery Garden (six years). She has helped with fundraising activities as well, the Trash to Treasure Sale, Bake Sale, and Plant Sale (six years) -- the past two years as Pick-up Area Coordinator.

The 2012 Outstanding New Master Gardener Apprentice is **Vicki McAlister**. She was honored for her very active and wide involvement in the organization. Her activities include the Plant Clinic, Kruse Farm's, Plant Sale, Discovery Garden, Spring into Gardening Seminar, Insect Committee, Audit Committee, Victory Garden, and she is our new Membership Director.

Another special award presented during the evening was the **Horticulture Agent's Award**. The recipient of that award was **Maureen Benice**. She was selected by our Horticulture Agent Steve Renquist. It is for volunteers who, by helping the agent achieve his goals, positively impacts the Master Gardener Program.

These are all very special volunteers and more than deserving of the recognition they have received, so if you have the opportunity congratulate them for a job well done. CONGRATULATIONS ALL!!!!



*Vicki McAlister, 2012 Outstanding New Master Gardener Apprentice, working in the Victory Garden.*

## Kruse Farms Plant Clinic

Maureen Benice

The Kruse Farms Master Gardener booth is closed for the season. We had about 135 MG contacts this year. I want to thank all the workers who "manned" the booth and made friends of the public they talked to.

Also, I would like to thank Karen Carnley of Kruse Farms for the great contribution of PUMPKINS for the centerpieces at our Awards Banquet!

## OMGA Report

Rosemary Brinkley

Oregon Master Gardeners Association is looking for nominees for two positions, **Secretary** and **2<sup>nd</sup> Vice President**

The **Secretary** keeps the minutes of the meetings, assists the President in conducting necessary correspondence and performs related duties as requested by the President. It is a one year term of office and may be reelected for one term.

The **2<sup>nd</sup> Vice President** supports the organization's mission of education, and co-chairs the arrangements of Mini College with the 1<sup>st</sup> Vice President. This position is for one year and you would **not** be expected to move up to 1st Vice president.

For a complete description of these two offices, go to [www.oregonmastergardeners.org/board](http://www.oregonmastergardeners.org/board).

**Mini College** will be August 7, 8, 9, 2013, (Wednesday, Thursday and Friday). It will be held at OSU LaSells Stewart Center in Corvallis. I will provide more info as soon as I get it. I realize that it falls right in the middle of our own Douglas County Fair. Some of us will have to be making choices as how to spend our time in August. :(

On November 2nd, Michelle and I will be attending the 2nd Annual OMGA Board Member Seminar and would enjoy having anyone join us. The event is being held at the OSU North Willamette Research and Extension Center in Aurora, Oregon, from 1 to 4.

The objectives are: 1) improve communications among chapters and OMGA; 2) gain better understanding of OMGA products and services, 3) improve skills in leadership and 4) have fun and get to know a great group of fellow volunteers. And it is a **FREE** event.

The **International Master Gardener Convention** is September 7 - 14, 2013 on Holland America's cruise to Alaska. Room rates are \$899 to \$1019 p/p. The conference cost is \$195 for 14 sessions and keynote speakers sessions. So far there are 21 from Oregon going. If you would like to go or need more info, talk with Larry Suttton or Rosemary Brinkley, or go on line to [www.uaex.edu](http://www.uaex.edu).

## Winter Training Program

Maureen Benice

Want to be a Mentor and help a new Master Gardener through class and to know us and our organization better?? Please sign up this week. The Sign up Sheet is in the Plant Clinic. Or email me. Just DO it ... it's fun and rewarding !!

The first Mentor Training Class (Yes, Mentors get trained) is November 1<sup>st</sup> at 10 AM in the Kitchen Conference room. This is a general guidance class so mentors know what the Job of Mentoring entails.

The next "outing" is November 13<sup>th</sup> at 10:30 when we Master Gardeners meeting and greet the new students. This meeting is in the upstairs Annex.

The 2<sup>nd</sup> Mentor Training class is December 5<sup>th</sup> at 10 AM in the Kitchen Conference room. This last training class is where the Mentors learn the specific day-to-day job of mentoring and receive the student assignments.

Mentoring is such a satisfying job and you always learn **NEW STUFF!**

## Changes to Master Gardener Training Application Process

Mary Hoffmann, Extension Secretary  
(and Master Gardener)

For two years, there has been an additional step for anyone wanting to become a Master Gardener. Starting in 2011, each applicant participates in an informal meeting (interview) with Steve Renquist prior to paying their class fee and attending the annual November orientation. This has been a way to make sure each applicant understands the Master Gardener program and its requirements. And it's a way for Steve to get to know the trainees and their expectations.

The next Master Gardener trainee orientation will be on Tuesday, November 13, 2012 from 11:30 am to 12:30 pm at the Douglas County Church Annex Building. The orientation is the opportunity for paid registrants to pick up their class handbook, meet Master Gardeners, and ask questions during a brief class orientation. In the event someone attends without previously completing the application process, we will have applications available for the taking and to submit for a later interview for the 2013 Master Gardener Training.

When you are talking to contacts regarding registration for this program, please keep in mind this change so people will know what to expect, particularly if they come to the orientation on November 13, 2012.

## Bake Sale!!!

Barbara Robinson 541 677-8226

Sharon Hopkins 541 459-1782

We have just under three weeks to get ready for our annual bake sale extravaganza at Sherm's Thunderbird Market! We need your help in several different areas. Please consider helping with any or all of the following:

1. Sign up to help the day of the bake sale. You may sign up @ the Plant Clinic or contact us.
2. Bake, bake and bake some more. Anything your family and friends love would be good choices, including pies, breads, cakes, muffins, candies, etc. Pie tins should be the sturdy type you get from Kruse, Shari's, etc. and not the flimsy aluminum type. Items should be completely wrapped in units to be sold, i.e. four muffins in a package, a dozen

cookies, etc. Presentation is important. The more attractive the item, the better its chance of selling. This can be as simple as a festive ribbon tied around a loaf of bread. Keep in mind we need homemade items. Please do not go out and purchase ready-made items for resale at our venue.

3. If you are unable to bake but would like to donate to those who are baking, we can use any type of berries, cherries, rhubarb, peaches, pecans, etc. Call us to arrange for delivery or pickup.

We will be receiving your baked items in the Extension office kitchen on Friday, November 16th from 1:30pm to 4:00pm. This is our preferred date and time for receiving goods if it's at all possible for you to fit into your schedule. This will simplify set up the morning of the bake sale, as these items will already be priced, checked for appropriate packaging, and ready to set out on tables. (It also means you don't have to get up at the crack of dawn to deliver to us on Saturday morning!) If you are unable to make it on Friday, we will be accepting items @ Sherm's Thunderbird Market Saturday morning between 7:45 and 8:45. Please be prepared when you drop your item(s) off to complete ingredient labels for each. (We will provide the labels.)

If you have questions about any of the above, feel free to give us a call. And.... spread the word to your neighbors, friends and family about the opportunity for them to support a great cause while purchasing their desserts for the holiday!

## Secretary's Report

Maureen Benice (Interim Secretary)

The OSU Douglas County Master Gardeners chapter meeting was called to order at 10:20 AM on October 25, 2012 by President **Larry**. Approximately 40 members were in attendance. The changes to the agenda were announced and the minutes of the September Chapter Meeting were approved.

**Agent Report:** **Steve Renquist** said that 20 people had signed up for Winter Training 2013 (WT13). More advertising is coming soon. He talked about the apple tasting and grafting class. He commented on the mix up of scion wood in one class. He said he will be in Josephine, Coos and Jackson counties a lot next month.

**Maureen Benice** passed around the Mentor Signup clipboard saying that mentoring is fun and satisfying. She said that there will be two Mentor Training class: November 1<sup>st</sup> at 10 AM in the Kitchen Conference room and December 5<sup>th</sup> at 10 AM in the Kitchen Conference room. She asked all to attend the Student Orientation on November 13<sup>th</sup> at 10:30 AM in the Annex upstairs.

**Membership:** **Vicki McAlister** said that if a new Name Tag is needed let her know as **Mary Hoffman** will order Name Tags when she orders for the new class. According to the Bylaws dues need reviewing now. **Vicki McAlister** moved to keep the dues at \$10/person, \$20/couple and \$5 for paper Newsletter. **Toni Rudolph** seconded. There was discussion and the vote was taken and passed.

**OMGA:** **Rosemary Brinkley** reported that the OMGA needs a secretary and a 2<sup>nd</sup> Vice President. Information concerning the job descriptions is on-line or you can get it from her. Mini College is in Corvallis on August 7, 8, and 9. **Michelle Harding-Olson and Rosemary Brinkley** are going to attend the Quarterly OMGA meeting in Wilsonville on November 3<sup>rd</sup>. She will bring attention to the fact that Mini College dates conflict with county fairs.

**Treasurer:** **Toni Rudolph** reported the Overall Total Balance, Inflows and Outflows for 9/26/2012-10/24/2012. See attached Treasurer's Report. She said that the Budget for 2013 was discussed at the Executive meeting and that that budget is balanced. The 2013 Budget will be published in the November Newsletter and voted on at the November General Chapter meeting.

**Vice President:** **Fred Alley** thanked **Steve Renquist** for presenting the Apple Identification Continuing Education. He said that the November Continuing Education subject is not confirmed as yet so he will email the information later.

**Past President:** **Judy Huntley** thanked all who helped at the Awards Banquet which she said was very successful and that she and others were pleased with it. She thanked **Sharon Hopkins and Barbara Robinson** for making the centerpieces. **Judy Huntley** was thanked by **Linda Thames** for the award she received for being the Hallmark person for many years.

**President:** **Larry Sutton** thanked **Fred Alley and Steve Renquist** for a great Apple ID and tasting class. He also said that the Chapter needs a Secretary and that anyone wanting to be Secretary should contact him.

## COMMITTEE REPORTS

**Community Outreach:** **Leo Grass** reported that he had received a "Thank You" note from a garden club for the tour of the Discovery Garden that **Bonnie Courter** lead. He said that he and **Dennis Moore** had given presentations at garden clubs. **Jen Bailey** has a project that was to be a garlic garden at the middle/high school in Yoncalla but the ground needs more preparation. Presenters...please note that there is a laptop in **Steve Renquist's** office that can be used for presentations.

**Plant Clinic:** **Judy Mercer** said that the Plant Clinic calendar was being passed around and that there will be only two Plant Clinic days/week in November so the calendar spots should fill up fast. She said that representatives from Deschutes County will visit to get information regarding the Plant Clinic Training program. She said that apple questions are beginning to show up in the Plant Clinic and that written information on apple identification is in the file.

**Discovery Garden:** **Larry Sutton** reported for **Julie Stanbery**. He asked that anyone with welding experience please contact **John Panches**. A few tables need welding. The river irrigation is done for this year. **Julie Stanbery** needs help taking in and hanging hoses for storage. Please contact her if you can help. There is a HUGE pile of chips available for mulch and there will be leaves, too. The pavilion water is turned off for the season. November 16<sup>th</sup> 9 AM at the Dahlia Garden, **Elva Sellens** will be digging the dahlias and spare tubers will be available to helpers. The year-end report will be next month.

**Awards:** **Betty Ison** announced the major awards given out at the Awards Banquet:

- Douglas County Master Gardener of the year; **Mik Carlson**
- DC Behind the Scenes Master Gardener of the Year: **Bonnie Courter**
- DC Apprentice Master Gardener of the Year: **Vicki McAlister**
- DC Horticulture Agent's Award: **Maureen Benice**

She said she is now working on swinger bars for January.

**Publicity:** **Bonnie Courter** said she received a "Thank You" from UCAN. She said that she has submitted articles on the Awards (already in the paper), Bake Sale and change of Plant Clinic hours.

**November Bake Sale:** **Barbara Robinson and Sharon Hopkins** passed the Bake Sale signup sheet around. Flyers were given out and explanation of goods to sell, how the goods will be priced and the contents list will be handled. Friday, November 16<sup>th</sup> from 1-4 PM goods for the Bake Sale will be accepted in the Kitchen Conference room. If other means of turning in of goods is needed contact **Barbara Robinson, Sharon Hopkins or Linda Thames**. The Bake Sale will be held at Sherm's Market on November 17<sup>th</sup> 9 AM – 2PM.

**Hallmark:** **Linda Thames** announced that today is **Diane DeMicco's** birthday. She has sent cards to **Lorena Reminton, Barbara Leeb and Karen Carnley of Kruse Farms**.

**Victory Garden:** **Mik Carlson** said the Victory Garden is closed down for the season. She thanked the crew who came out every week and worked. UCAN reported that DCMG had contributed 3412 pounds of produce this year. 2011's contribution from just MGs was 291 lbs but 2012's was 1080 lbs.

**Newsletter:** **Larry Sutton** reminder the officers and committee heads that job description articles need to be done for the January Newsletter as that's the first newsletter the students receive.

A question was asked regarding the number of contacts at the satellite Plant Clinics. **Maureen Benice** said there were 133 contacts at Kruse Farms. **Steve Renquest** said he hadn't received all of the contact counts as yet, but ordinarily there are about 140 at Brosi and 500 at the Farmers' Market.

**Show and Tell:** **Linda Thames** displayed two sweet potatoes she grew. She said the big one were grown under black ground cover in raised beds. She purchased an organic sweet potato in February and put it in water, and when it sprouted roots, she cut it up and planted the pieces in May. **Maureen Benice** passed around a frost bag cover for large plants that she purchased at Lowe's using the gift she received as a part of the Horticulture Agent's award. She thanked **Steve Renquist** for the award and said she got three items and still has \$10 left. **Toni Rudolph** said there is still time to get advice on Medicare. **Vicki McAlister** said there were roster changes on small papers on the table up front. Also, she still has gourds in box in the back of the room so take some home. **Steve Renquist** gave the answers to the apple identification quiz.

## Notes from the Plant Clinic

Judy Mercer

Well the Fall rains have arrived and are really slowing things down work in the garden. We still had 63 contacts as of the close of Clinic on Wednesday October 24<sup>th</sup>.

We have had a couple of apple Id questions come in this month and they presented quite a challenge. Steve gave an excellent continuing education program at the September meeting on just this subject. He had some very informative handouts which I will copy and they will be in the file under Apple ID.

Our diagnostics class last month was on herbicide use and its effects on surrounding trees and shrubs and the environment.

A few of the Deschutes County Master Gardeners and their Agent are coming on November 9<sup>th</sup>. to look at our Clinic Training program for implementation in their Chapter.

The Clinic will be open on Monday and Wednesday in the month of November. We still have a few slots open so be sure to come by or call in during Clinic hours to sign up. We also need a few Alternates in case of illness.

## Newsletter News



*Eileen Kelley returns next month with a monthly newsletter column featuring our fellow Master Gardeners*

## Treasurer's Report

Toni Rudolph

### INCOME 09/26/12 - 10/24/12

Bank Interest	\$1.16
Soil Testing	\$15.00
Post Plant Sale	\$110.00
<b>TOTAL INCOME</b>	<b>\$126.16</b>

### EXPENSES 09/26/12 - 10/24/12

Mgmt & Gen – Banquet	\$423.45
PSP - CE – Greenhouse	\$283.61
DG - Butterfly Garden	\$26.13
DG - Easy Access	\$557.72
DG – Irrigation	\$55.40
DG – Maintenance	\$77.13
Reserves - Irrigation Blow Out Valve	\$536.30
Plant Sale – Plants	\$122.51
<b>TOTAL EXPENSES</b>	<b>\$2,082.25</b>

### Breakdown of our accounts

Checking	\$2,510.79
Money Market – Reserves	\$6,122.80
Money Market	\$20,106.18
<b>Ending Balance 10/24/12</b>	<b>\$28,739.77</b>

Please submit your 2012 receipts by Friday December 14, 2012

Verify your budget has available funds prior to submitting your remaining receipts for 2012. Make sure all signed "Expenditure Authorization Forms" with attached receipts are submitted by Friday December 14, 2012. You can leave this at the Plant Clinic in the "Treasurer" inbox OR mail it to: Toni Rudolph, 1686 NW Apache Dr, Roseburg, OR 97471. Be sure that it is received by December 14, 2012 for reimbursement using 2012 funds. All invoices received after that date will be charged to the 2013 Budget.

The Executive Board approved our 2013 MG Budget in record time. All members will vote on this budget at the November General Meeting. To balance the budget we needed to change three line items. The areas changed are: "Reserves" set to zero, "Capital Investment Greenhouse" set to zero, and "Endowment" cut to \$1000. We have a commitment for an additional \$1000 to the "Endowment" which will be met in 2014. Following the Plant Sale we will look at the possibility of financing those areas at their original amounts. All other areas were funded at their requested level..

## 2013 DCMG Proposed Budget

<b>INCOME</b>		<b>Community Outreach</b>	
Dues-hardcopy newsletter	\$200	Speakers Bureau	\$97
Dues -membership (covers OMGA dues/liability ins)	\$2,400	<b>Total Community Outreach</b>	<b>\$97</b>
Interest Income - Bank	\$10	<b>Discovery Garden</b>	
Program Service Project Income		Brochures	\$0
Soil Testing	\$800	Butterfly	\$250
<b>Total Program Service Project Income</b>	<b>\$800</b>	Children's	\$420
<b>Special Events</b>		Compost	\$100
<b>Plant Sale</b>		Easy Access (Container Garden)	\$550
Drawings	\$750	Electric - meter 23609842	\$400
Entrance Fees	\$3,100	Entry	\$90
Sales - Event	\$19,600	Hedgerow	\$0
Sales - Post	\$1,000	Herb	\$150
Sales - Pre	\$2,550	Iris	\$50
Vendor Booth	\$2,500	Irrigation	\$600
<b>Total Plant Sale</b>	<b>\$29,500</b>	Japanese	\$220
<b>Special Events Other</b>		Kiosk - donor board	\$50
Bake Sale	\$1,000	Maintenance	\$500
Compost Tea	\$900	Mulch	\$300
Trash-to-Treasure Sale	\$2,000	Orchard	\$125
<b>Total Special Events Other</b>	<b>\$3,900</b>	Ornamental	\$125
<b>Total Special Events</b>	<b>\$33,400</b>	Pavilion	\$0
<b>GRAND TOTAL INCOME</b>	<b>\$36,810</b>	Raised Beds (dahlia/daylily/lily beds)	\$100
<b>EXPENSES</b>		Rock Garden	\$500
<b>Management &amp; General Expenses</b>		Rock Garden - GRANT amount left in 2012	
<b>Awards &amp; Banquet</b>		Shade Garden	\$0
Awards	\$350	Signage	\$250
Banquet	\$750	Straw Bale Garden	\$65
<b>Total Awards &amp; Banquet</b>	<b>\$1,100</b>	Sun Garden	\$100
<b>Conferences</b>		Water - River Forks meter	\$125
Chapter Meetings	\$50	Xeriscape	\$280
OMGA Travel	\$460	<b>Total Discovery Garden</b>	<b>\$5,350</b>
<b>Total Conferences</b>	<b>\$510</b>	<b>Horticultural Learning Center</b>	
<b>Dues-OMGA</b>	<b>\$1,680</b>	Annual Pumping Expense (diver in river)	\$500
<b>Grants/Gifts/Scholarships</b>		Greenhouse Supplies	\$400
4-H Donation	\$80	Maintenance	\$600
Endowment	\$1,000	Toilet Supplies and Repairs	\$150
Gifts - Hallmark	\$50	Victory Garden	\$460
Memorials	\$100	<b>Total Horticultural Learning Center</b>	<b>\$2,110</b>
Officer Gifts	\$60	<b>Winter Program</b>	
Scholarships - Mini-College	\$1,500	Cleaning the carpet after class	\$50
<b>Total Grants/Gifts/Scholarships</b>	<b>\$2,790</b>	New Class - Supplies	\$20
<b>Historian</b>	\$25	Speakers	\$350
<b>Hospitality</b>	\$150	<b>Total Winter Program</b>	<b>\$420</b>
<b>Liability Insurance</b>	\$670	<b>Total Program Service Project Expenses</b>	<b>\$9,188</b>
<b>OMGA Chapter Display</b>	\$200	<b>RESERVES for unexpected expenses</b>	<b>\$0</b>
<b>Postage for Exec Board</b>	\$30	<b>Special Events Expenses</b>	
<b>Print Check Charges</b>	\$25	<b>Plant Sale Expenses</b>	
<b>Supplies / Exec Board</b>	\$50	Advertising	\$2,350
<b>Contingencies - Overruns</b>	\$0	Contributions/Plant Sale Volunteers	\$350
<b>Total Management &amp; General Expenses</b>	<b>\$7,230</b>	Electric - meter 23609558	\$4,200
<b>Program Service Project Expenses</b>		Exhibit Fees	\$2,272
<b>Advanced Training</b>		Next Year Seed	\$750
Continuing Education	\$100	Next Year Supplies	\$1,900
Newsletter Postage/Roster	\$291	Plants	\$1,000
<b>Total Advanced Training</b>	<b>\$391</b>	Propane	\$4,000
<b>Capital Expenditures</b>		Supplies	\$2,200
Greenhouses - 5 each	\$0	Vendor Costs	\$400
Greenhouses Plumbing/Irrigation	\$500	Water - Pitchford meter	\$500
<b>Total Capital Expenditures</b>	<b>\$500</b>	<b>Total Plant Sale Expenses</b>	<b>\$19,922</b>
<b>Clinics and Office</b>		<b>Special Events Other</b>	
Farmers Market	\$35	Bake Sale	\$100
Insects	\$65	Compost Tea	\$120
Library	\$100	Trash-to-Treasure Sale	\$250
Plant Clinic and Office Supplies	\$0	<b>Total Special Events Other</b>	<b>\$470</b>
Soil Testing	\$120	<b>Total Special Events Expenses</b>	<b>\$20,392</b>
<b>Total Clinics and Office</b>	<b>\$320</b>	<b>GRAND TOTAL EXPENSES</b>	<b>\$36,810</b>



## Membership – Dues & Replacement Name Tags

Vicki McAlister, Membership Secretary

Don't forget to pay your **dues for 2013**. They are due before January 1, 2013. Dues are \$10 per person or \$20 per couple and include the on-line newsletter. If you are paying as a couple, please fill out a separate form for each master gardener. If you choose to have the newsletter mailed, you will need to pay an extra \$5 to cover postage. Please make checks out to DCMG. You can drop off your completed form and payment in the dues drawer at the plant clinic or mail it to me. Checks may not be deposited until after January 1, 2013.

Those needing a **replacement name tag** should contact me before mid-January. I will be making a list up for Mary to add to the order for the trainee class members. Please provide your name as you want it to appear on the name tag, your class year, and your contact info (either email or phone number). Mary will contact you with the cost once the name tags are in.

### DOUGLAS COUNTY MASTER GARDENER 2013 DUES

(Due **BEFORE** January 1, 2013)

***PLEASE complete ALL information below EVEN if nothing has changed:***

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE: \_\_\_\_\_

DATE: \_\_\_\_\_ CHECK # \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_

***You will be receiving the Master Gardener Newsletter online. If you choose to have it mailed to you through the post office, you will need to check the line below AND PAY AN ADDITIONAL \$5 TO COVER POSTAGE.***

***Please mail my newsletter. I have included an EXTRA \$5 to cover postage.***

The 2013 dues are **\$10 PER PERSON** or **\$20 PER COUPLE**. Checks should be made payable to **DCMG**. Drop your payment AND completed form in the **dues drawer** at the plant clinic OR mail to:

Vicki McAlister, 422 Winter Creek Ln., Roseburg, OR 97471-8227

Douglas County  
Master Gardeners  
Newsletter

1134 SE Douglas Avenue  
Roseburg OR 97470

541-672-4461  
1-800-883-7568

Articles for the December 2012  
Newsletter are due by noon on  
Friday, November 30<sup>th</sup>, 2012

Send to:

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Please send file in "rtf" format.

Include "Newsletter" (one word) in  
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## OREGON STATE UNIVERSITY EXTENSION SERVICE

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### DOUGLAS COUNTY MASTER GARDENERS

**Executive Committee Meetings:** Second Wednesday of the month. 9:00 AM Annex Kitchen. No December meeting

**Chapter Meetings:** Last Thursday of the month. January thru May: 10:00 AM, Annex Auditorium (following the continuing education session at 9:00 AM). June through August: 10:00 AM, members' gardens. September: 10:00 AM, Discovery Garden Pavilion. October and November: 10:00 AM, Annex Auditorium. No December meeting.

**Website:** <http://extension.oregonstate.edu/douglas/mg>

**Discovery Garden:** <http://extension.oregonstate.edu/douglas/discovery-garden>

**MG Plant Clinic Email:** [douglasmg@oregonstate.edu](mailto:douglasmg@oregonstate.edu)

**Steve Renquist Email:** [steve.renquist@oregonstate.edu](mailto:steve.renquist@oregonstate.edu)

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