

**DOUGLAS COUNTY MASTER GARDENERS**  
**Chapter Meeting, Extension Auditorium**  
**October 28, 2021**

**Continuing Education:** Discussion of LevelUp Series on “Adapting Your Garden for Climate Change”.

**Call to Order:** The meeting was called to order at 10:01AM. There were 20 in attendance including President Julie Stanbery, Vice-President Diana Woodward, Past President Nancy Fuller, Secretary Bonnie Courter, Membership Kay Livermore, OMGA Rep. Kish Doyle and OMGA Alt. Rep. Barbie Hamby.

**Agenda Approval:** The agenda was approved as posted.

**Minutes Approval:** The minutes were approved as posted.

**Agent’s Report - Steve Renquist:**

The new class is going very well. Steve encouraged mentors and other veterans to keep in touch with the new students, making sure they stay involved.

MG’s, be sure to turn in your time sheets to Vicki McAlister by year’s end.

Steve is giving a workshop this afternoon at 1:00 at Stewart Park to discuss turf management and diagnostics. The final will be on November 16th. We will have the morning field final at the Discovery Garden, then review the final at the Annex at 1:00, followed by cake and celebration.

John PUNCHES is scheduled to give his condensed Botany lecture next Tuesday, and will do a blend of anatomy and chemistry. Rich Little will talk about insects in the afternoon session. Veterans are invited to attend.

At the November 18 chapter meeting, Steve will present the Continuing Education at 9:00. He may do a program highlighting his career before coming to DCMG.

Steve has been in contact with an Oregon Department of Agriculture agent who specializes in invasive insects. Steve has noticed a lot of feeding by the Brown Marmorated Stink Bug on apples and pears this year. The agent says the BMSB lays its eggs in spring through early fall. During the winter it persists by finding overwintering habitat such as old structures like barns, buildings and fallen logs. It could be helpful to try to eradicate them in these structures where they harbor. Holly and Oregon grape are attractive places for BMSB to lay their eggs, but the samurai wasp, which parasitizes the eggs, can more easily find the eggs in these plants, so best to leave them alone. Trapping is not working well, and he cautioned to not stretch your spray intervals over 10 days, especially in the spring.

**OFFICER REPORTS**

**Past President - Nancy Fuller:**

Nancy encouraged MG's to watch the webinars put out by the OSU Forestry & Natural Resources Extension Fire Program called, "Fire Aware", which can be found at: <http://beav.es/bmfireaware>. It's a great resource on how homeowners can protect their property from wildfire. You will first need to register to participate, but it is free of charge.

Nancy made a request of Kish to send out the Zoom links for upcoming OMGA meetings to our general membership so others can sit in on them.

**Membership - Kay Livermore:** Students have been added to the roster. We have 247 members. Kay is accepting dues now for 2022 - she handed out forms during the meeting. She will send out an email next week to membership about dues. They are \$10 if paid before January 1, \$20 after January 1. DocuSign forms will go out via email November 15 from Anita - the forms need to be signed before dues can be posted. If MG's want a replacement badge, make a note on the dues form and include \$6 for the badge. Kay asks that MG's leave the form in the original size - don't cut it up.

**OMGA - Kish Doyle:** November 5th is the next OMGA meeting, 2:00-4:00 on Zoom. Julie asked why the OMGA budget is not a balanced budget? It is \$9000 over. Kish will send out the minutes including the budget to Shirley. DCMG will say that we don't approve of a budget that isn't balanced. Also in Gail Langellotto's report, she's asking for money from OMGA to support her projects. Kish should communicate to OMGA we do not feel OMGA should be supplementing her salary unless there's a drastic need. Steve clarified that Gail's job description is such that she is only an advisor to OMGA, not a manager of agents or have the authority to tell each chapter how to run their organization.

**Treasurer - Toni Rudolph for Dawnetta Loomis:** Dawnetta is home now from her trip. Toni sent out the financials. She will pass everything to Dawnetta tomorrow.

**Vice-President - Diana Woodward:** Next LevelUp series lecture will be November 9, "Using Life Cycle Analysis to Understand Sustainability of Your Garden Products & Practices" by Gail Langellotto. Steve will present the Continuing Education on November 18th at 9:00.

**President - Julie Stanbery:**

- Geoff Puryear won 2nd place in the OMGA photo contest.
- For budget approval, we need a quorum of 25. We can vote by email or Zoom, but we all need to try to get more students and MG's to come to the November chapter meeting to vote on the budget. We hope to hold the meeting in the Annex Auditorium.

## COMMITTEE REPORTS

**Awards Team - Ann Severson:** Lynda Harding is helping Ann document MG's activities. Still no date set for the banquet. Ann has asked garden heads to submit names of MG's who have been helping out. Six people are on the nominating committee to nominate MG of the Year and Behind the Scenes MG of the Year: Sharon Hopkins, Chris Rusch, Fred Alley, Vicky Barrett, Carol Bolt, and Garry Gerlach. Ann wants to make the banquet more interactive and fun.

**Community Outreach - Leo Grass:** Not present. No report. Julie said he did give one tour at the Discovery Garden. If working at the Discovery Garden, Julie asked MG's to monitor groups

of children to remind them of proper garden etiquette. The bathrooms are for us, not for the public.

**Discovery Garden - Julie Stanbery:**

- Irrigation is now winterized. Sylvia Andino and David Campbell blew out the Eastside water system.
- Julie had budgeted \$1000 in 2022 for tree service to take care of hanging limbs. There are presently some hanging limbs that pose a danger so she would like to fund tree service expenses now, then not use the \$1000 next year. **Julie made a motion to allocate \$1000 now to remove hanging limbs as soon as possible. Fred Alley seconded the motion. It passed unanimously.** Julie will send out an email to membership to get a quorum vote. She will need to have MG's come out to help with cleanup. (Addendum: Including the email vote, the motion passed 32 yes, 1 no.)
- On days when Gale Robinson is not available, Larry Rich and Doug Gissel will run the tractor for the HLC.
- During the class concurrent session, Julie passed out signups for working in the garden. She got some good feedback from students wanting to help.
- Help is needed to bring the picnic tables in under the Pavilion for the winter.

**Facebook - Barbara Horst:** Not present. No report.

**Fundraising - Nathan Baily:** We're getting a good response on the BottleDrop bags. BottleDrop is giving a 20% bonus from November 15 - December 1.

**Greenhouse West - Joy Keeling:** They are moving plants inside and have turned on some heat beds to root cuttings. Students came out for propagation with Carol Bolt last week and it was a big success.

**Greenhouse East - Ann Severson:** They are working on the plants, cutting back, weeding. She had 4 new students working with Ann on Wednesdays. This Monday from 9-12 they will work on succulents.

**Hallmark - Linda Thames:** Not present - her report:

The only two cards I've sent out this month are:

Laura Corder's husband Alan died of a heart attack while hunting. This loss was particularly felt by many of our members not only because of Laura working in the Extension Office but also many people loved Alan as members of his gym. He is sorely missed.

Another death, though not directly associated with DCMG, was that of one of our long time loyal vendors at the Plant Expo. Carole Incze, the wife of Attila Incze died. Their business is Nuts for Life.

**Insect Committee - Richard Johnstone:** Not present. Julie said the committee is starting up again. Richard and Roger Dejmal will be coming in Monday to get organized. Once they are allowed to have more MG's in the clinic, they will open it up for helpers and new students.

**Newsletter - Bonnie Courter:** Submissions are due Saturday, October 30.

**Plant Clinic/Spring Into Gardening - Chris Rusch:** Not present - her report:

Plant Clinic: First of all, I want to thank everyone who worked this past summer at our Plant Clinic! The Plant Clinic is one of our DCMG programs that reach out to our community to help people solve a wide range of gardening and landscape questions. We are lucky to have a great team this year with Leo Grass, Bonnie Courter, Chris Rusch, and Karolyn Riecks. Other veterans that have helped us out on Thursdays this year include Linda Estep and Diane Smith-Lewsadder. Our training team is looking forward to begin training for our new volunteers in the clinic starting in February 2022.

During the month of October we had over 40 calls, visits or emails to the clinic. Questions for October were diverse, including cover crops, lawns, plant and weed identification and lots of insects. In addition, we have been helping clients with landscaping questions especially regarding sun scorch damage to trees and shrubs.

Spring into Gardening: Working with the Phoenix School for a great event on March 12. Speakers getting lined up! If you want to volunteer to help or be a speaker send me an email.

**Publicity - Cheryl Caplan:** Not present - her report: She interviewed Steve recently for her upcoming biographical article for the News-Review.

**Soil Testing - Carol Bolt:** Not present. Julie extended kudos to her on her excellent presentation at the concurrent sessions for class.

**Swinger Bars - Kay Livermore:**

Members eligible for swinger bars for the month of September are:

100 hours: David Campbell, Kathleen Donovan  
400 hours: Lynn Foster, Diana Woodward  
1500 hours: Kathy Hart  
3000 hours: Mik Carlson

**Trash to Treasure - Ann Severson:** Due to a tremendous amount of donations already, Ann is planning a Trash to Treasure "Pre-Sale". It will be held at Treat's Cafe in Tenmile. November 4 is setup day, starting at 10:00. The sale will be November 5-6, 9:00-2:00. Due to limited space, she is actively recruiting the new students to sign up and work the sale. Advertising is in the News-Review and on social media.

**Victory Garden - Carolyn Ruzicka:** Tuesday they cleaned up, put compost down and planted cover crop. All the equipment has been put away. They harvested 2,000 lbs. more than last year - a total of 9,278 lbs.! Home gardens totaled 823 lbs., and Easy Access garden 121 lbs. It helps to harvest twice a week this year instead of once a week.

**Waddington Fund - Team:** The team will meet once a month. At their last meeting it was decided that we need accounting advice. So Toni Rudolph and Patrice Sipos met with a local CPA for advice. The team recommends using chapter funds to pay for the memorial, saving the fund money for long term investment in the chapter. **Toni Rudolph moved that we authorize \$400 for the purchase of the bench, plaque and stone pavers. Kish Doyle seconded, and it was approved unanimously.** Julie will send out an email to membership to get a quorum vote. Fred Alley said he would like to help with the placement. He should contact Sharon Hopkins. (Addendum: Including the email vote taken, the motion passed 33 yes, 0 no.)

**OLD BUSINESS - Budget Review:** Toni eliminated lines that were 0 and combined some that were 0 to fit on one page of the Newsletter. It will be voted on at the November chapter meeting. Julie presented Toni with a potted succulent to thank her for helping out with the budget while Dawnetta was gone.

### **NEW BUSINESS:**

Save the Date! We are going to host a retirement party for Steve on Thursday, December 16, from 2:00-5:00 at the C.H. Bailey B&B in Dixonville (where we had the July Chapter Meeting). We will all bring hors d'oeuvres and a bottle of wine to share if you want. Details will follow.

Ken Hays asked us to consider ways to improve the soil testing procedure as it takes such a long time to do one test.

Fred Alley said there was a Head Start group of staff and children at the garden this week. Fred took photos of the kids after one staff member said it was okay, but was corrected by another staff member. So he will not take photos of children at the garden unless he has permission to do so.

Julie said that the Jackson County Master Gardeners are giving 3 days of virtual garden seminars for the November "Winter Dreams Summer Gardens Symposium" to be held November 5, 6 and 13. Information will appear in the Newsletter.

**SHOW AND TELL:** None.

### **ANNOUNCEMENTS**

November 10, Executive Board Meeting, 10:00, Annex Auditorium

November 18, 9:00 Continuing Ed featuring Steve Renquist, 10:00 Chapter Meeting,  
Annex Auditorium

**ADJOURNMENT:** The meeting was adjourned at 11:32.

Respectfully submitted,  
Bonnie Courter, Secretary

6:27 PM  
10/25/21

Douglas County Master Gardeners  
Account Balances  
As of October 25, 2021

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	Oct 25, 21	
	Debit	Credit
10000 · BANK ACCOUNTS:10104 · NWCC - WADDINGTON ...	89,485.51	
10000 · BANK ACCOUNTS:10103 · NWCC - MMK SAVINGS	40,914.50	
10000 · BANK ACCOUNTS:10102 · NWCC - RESERVE ACC...	5,008.44	
10000 · BANK ACCOUNTS:10101 · NWCC - CHECKING	176.45	
<b>TOTAL</b>	<b><u>135,584.90</u></b>	<b><u>0.00</u></b>

6:29 PM  
10/25/21  
Cash Basis

Douglas County Master Gardeners  
Cash Flow - Profit & Loss  
September 30 through October 25, 2021

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	Sep 30 - Oct 25, 21
Net Income	<u>0.00</u>

10/25/21  
Cash Basis

**Douglas County Master Gardeners**  
**Actual vs Budget**  
January through December 2021

	<u>Jan - Dec 21</u>	<u>Budget</u>	<u>\$ Over Budget</u>
<b>Income</b>			
<b>43400 · DONATIONS</b>			
43410 · Contributions	90,168.43	736.00	89,432.43
43420 · Amazon Smile Foundation	114.65	78.00	36.65
43430 · Kroger Community Rewards	81.68	66.00	15.68
43435 · BottleDrop	499.40	415.00	84.40
<b>Total 43400 · DONATIONS</b>	<u>90,864.16</u>	<u>1,295.00</u>	<u>89,569.16</u>
<b>44800 · DUES- MEMBERSHIP</b>			
44810 · Membership Dues	2,370.00	2,333.00	37.00
44820 · Newsletter - Income	192.50	192.00	0.50
44830 · Class Fees	1,800.00	1,900.00	-100.00
<b>Total 44800 · DUES- MEMBERSHIP</b>	<u>4,362.50</u>	<u>4,425.00</u>	<u>-62.50</u>
<b>45000 · Interest Income - Bank</b>	50.63	35.00	15.63
<b>46400 · PROGRAM SERVICE PROJECT (PSP)</b>			
46440 · Soil Testing	907.00	810.00	97.00
<b>Total 46400 · PROGRAM SERVICE PROJECT (PSP)</b>	<u>907.00</u>	<u>810.00</u>	<u>97.00</u>
<b>47000 · SPECIAL EVENTS</b>			
<b>47100 · PLANT SALE</b>			
47130 · Sales - Event	7,041.64	7,048.00	-6.36
47140 · Sales - Post Event	1,842.00	500.00	1,342.00
47150 · Sales - Pre Event	805.00	805.00	0.00
<b>Total 47100 · PLANT SALE</b>	<u>9,688.64</u>	<u>8,353.00</u>	<u>1,335.64</u>
47220 · Compost Tea	901.00	700.00	201.00
47240 · Trash-To-Treasure	4,530.30	3,500.00	1,030.30
<b>Total 47000 · SPECIAL EVENTS</b>	<u>15,119.94</u>	<u>12,553.00</u>	<u>2,566.94</u>
<b>Total Income</b>	<u>111,304.23</u>	<u>19,118.00</u>	<u>92,186.23</u>
<b>Gross Profit</b>	111,304.23	19,118.00	92,186.23
<b>Expense</b>			
<b>60000 · EXPENSES</b>			
<b>61000 · MANAGEMENT &amp; GENERAL</b>			
<b>61100 · AWARDS &amp; BANQUET</b>			
61110 · Awards	506.42	618.42	-112.00
61120 · Banquet	0.00	224.00	-224.00
<b>Total 61100 · AWARDS &amp; BANQUET</b>	<u>506.42</u>	<u>842.42</u>	<u>-336.00</u>
<b>61200 · CONFERENCES</b>			
61250 · OMGA Travel	0.00	229.00	-229.00
<b>Total 61200 · CONFERENCES</b>	<u>0.00</u>	<u>229.00</u>	<u>-229.00</u>



10/25/21  
Cash Basis

**Douglas County Master Gardeners**  
**Actual vs Budget**  
January through December 2021

	Jan - Dec 21	Budget	\$ Over Budget
<b>61400 · GRANTS/GIFTS/SCHOLARSHIPS</b>			
61480 · Scholarships	0.00	300.00	-300.00
<b>Total 61400 · GRANTS/GIFTS/SCHOLARSHIPS</b>	0.00	300.00	-300.00
<b>61500 · ADMINISTRATION</b>			
61520 · Check Print Charges	49.71	50.00	-0.29
61540 · Hospitality	0.00	35.00	-35.00
61550 · Liability Insurance	723.00	637.00	86.00
61560 · Newsletter Printing & Postage	159.59	193.00	-33.41
61580 · Postage for Exec Board	40.20	106.00	-65.80
61590 · Supplies for Exec Board	0.00	127.00	-127.00
<b>Total 61500 · ADMINISTRATION</b>	972.50	1,148.00	-175.50
<b>Total 61000 · MANAGEMENT &amp; GENERAL</b>	1,478.92	2,519.42	-1,040.50
<b>62000 · PROGRAM SERVICE PROJECT (PSP)</b>			
<b>62200 · CLINIC &amp; OFFICE</b>			
62260 · Plant Clinic & Office Supplies	0.00	100.00	-100.00
62280 · Soil Testing	254.58	450.00	-195.42
62290 · Website Development	116.40	150.00	-33.60
<b>Total 62200 · CLINIC &amp; OFFICE</b>	370.98	700.00	-329.02
<b>62300 · COMMUNITY OUTREACH</b>			
62310 · DC Fair Outreach Booth	90.97	100.00	-9.03
<b>Total 62300 · COMMUNITY OUTREACH</b>	90.97	100.00	-9.03
<b>62400 · DISCOVERY GARDEN (DG)</b>			
62417 · Educational Signage	89.98	150.00	-60.02
62449 · Maintenance DG	1,010.59	1,252.00	-241.41
<b>Total 62400 · DISCOVERY GARDEN (DG)</b>	1,100.57	1,402.00	-301.43
<b>Total 62000 · PROGRAM SERVICE PROJECT (PSP)</b>	1,562.52	2,202.00	-639.48
<b>63000 · HORTICULTURAL LEARNING CTR(HLC)</b>			
63110 · Annual Pumping Expense (Diver)	0.00	300.00	-300.00
63120 · Eastside Greenhouse Maintenance	229.20	700.00	-470.80
63125 · Eastside Greenhouse Supplies	0.00	800.00	-800.00
63130 · Garbage Dump Fee	0.00	144.00	-144.00
63140 · HLC Fire Extinguishers	54.00	58.00	-4.00
63145 · HLC Maintenance	281.03	604.00	-322.97
63160 · Toilet Repairs & Supplies	0.00	94.00	-94.00
63180 · Victory Garden	553.71	226.00	327.71
63190 · Westside Greenhouse Maintenance	16.20	269.00	-252.80
63195 · Westside Greenhouse Supplies	28.63	173.00	-144.37
<b>Total 63000 · HORTICULTURAL LEARNING CTR(HLC)</b>	1,162.77	3,368.00	-2,205.23

10/25/21  
Cash Basis

**Douglas County Master Gardeners**  
**Actual vs Budget**  
January through December 2021

	<u>Jan - Dec 21</u>	<u>Budget</u>	<u>\$ Over Budget</u>
<b>65000 · SPECIAL EVENTS</b>			
<b>65100 · PLANT SALE (PS)</b>			
65110 · Advertising	0.00	200.00	-200.00
65140 · Next Year's Seeds	0.00	800.00	-800.00
65150 · Next Year's Supplies - PS	119.34	800.00	-680.66
65164 · Plants - Eastside	0.00	150.00	-150.00
65168 · Plants - Westside	402.87	650.00	-247.13
65170 · Supplies	1,477.02	2,033.00	-555.98
<b>Total 65100 · PLANT SALE (PS)</b>	1,999.23	4,633.00	-2,633.77
<b>65190 · PROPANE TANKS</b>			
65191 · Eastside Greenhouse #1 75532	552.87	912.00	-359.13
65193 · Eastside Greenhouse #2 MO327516	481.13	825.00	-343.87
65196 · Westside Greenhouse #3 49518	283.73	574.00	-290.27
65198 · Westside Greenhouse #500 48450	0.00	399.00	-399.00
<b>Total 65190 · PROPANE TANKS</b>	1,317.73	2,710.00	-1,392.27
65210 · Bake Sale	0.00	75.00	-75.00
65290 · Trash-To-Treasure	0.00	475.00	-475.00
<b>Total 65000 · SPECIAL EVENTS</b>	3,316.96	7,893.00	-4,576.04
<b>66000 · UTILITIES</b>			
<b>66010 · Electricity - HLC</b>			
66010.2 · Electricity - 82346502 - HLC	2,170.70	2,964.00	-793.30
<b>Total 66010 · Electricity - HLC</b>	2,170.70	2,964.00	-793.30
<b>66020 · Electricity - Pump</b>			
66020.2 · Electricity - 81156829 - Pump	96.40	301.00	-204.60
<b>Total 66020 · Electricity - Pump</b>	96.40	301.00	-204.60
66050 · Water - Heleck Hall Meter	607.42	1,077.00	-469.58
66060 · Water - Caretakers Meter	7.82	69.00	-61.18
<b>Total 66000 · UTILITIES</b>	2,882.34	4,411.00	-1,528.66
<b>67000 · EXPENSE APPROVED NOT BUDGETED</b>			
67011 · Rock Garden - 2019 Karl Carlson	143.70	143.70	0.00
67014 · Pavillion Repairs	654.00	1,500.00	-846.00
<b>Total 67000 · EXPENSE APPROVED NOT BUDGETED</b>	797.70	1,643.70	-846.00
<b>Total 60000 · EXPENSES</b>	11,201.21	22,037.12	-10,835.91
<b>Total Expense</b>	11,201.21	22,037.12	-10,835.91
<b>Net Income</b>	<b>100,103.02</b>	<b>-2,919.12</b>	<b>103,022.14</b>