

**DOUGLAS COUNTY MASTER GARDENERS**  
**Chapter Meeting at Pavilion**  
**September 30, 2021**

**Continuing Education: Discussion of LevelUp Series on “Gardening with Native Plants for Pollinators”**

**Call to Order:** The meeting was called to order at 10:06 AM. There were 52 in attendance including President Julie Stanbery, Past President Nancy Fuller, Treasurer Dawnetta Loomis, Membership Kay Livermore, OMGA Rep Kish Doyle, and Secretary Bonnie Courter. There were also 17 new students who attended.

**Agenda Approval:** Facebook to be added.

**Minutes Approval:** The minutes were approved as published.

**Agent’s Report - Steve Renquist:**

Fall Training Class started this week with a great group of 19 students. Steve asked veterans to help with Plant Clinic training once we start this for the new students in February. Steve may have winter pruning classes at the HLC after he’s retired next year. It may take a year to get a replacement agent. A Small Farms agent is going to be hired soon who might be able to offer instruction as well. Another possibility is to hire someone locally for a year.

Every Thursday in October he will have workshops from 1:00-3:00, offered as an option for new students as well as veterans, and covering topics not addressed in class.

**OFFICER REPORTS**

**Membership - Kay Livermore:** 2022 dues forms will come out the first of November. Students don’t pay dues for 2022, but will need to sign the OSU Docusign forms for 2022.

**OMGA - Kish Doyle:** Notes from Executive Board Meeting via Zoom, Sept. 10, 2021:

1. Program Coordinator Report – Gail Langellotto: Covid safety update – subject to changes based on Oregon Health Authority (OHA) guidelines.

All programs involving the public will have a sign-in roster with a name and contact number in case contact tracing is necessary. This includes garden tours and any classes.

Serving food during meetings or events – per OHA guidelines, potlucks are not allowed unless the food is “pre-packaged, pre-plated or pre-assembled.” The sharing of serving utensils is not allowed.

Face coverings are required at all indoor events and outdoors when social distancing is not possible.

No vaccination verification is required (at this time) for Extension events.

2. Master Gardener Awards for 2022: The state Master Gardener awards will be on the agenda in February 2022, discussed in March, written up in April and must be submitted by May 15, 2022.
3. 2022 MG Training classes: In 2022, most counties will be doing a hybrid version of online and in-person classes, based on the needs and guidelines of each county and the status of Covid in their area.
4. Master Gardener Photo Contest: Photos will be accepted until September 30.
5. Coordinator Retirements and Replacements: Numerous coordinators have retired or left to take other positions in other areas. It is easier to hire and replace these individuals if the counties have funding available to pay their salaries. State funding has to go through more scrutiny and roadblocks.
6. 2021 Mini College: Mini College was a success thanks to all the committees and participating members. The final numbers are: 236 registrants @ \$49 each, Income - \$11,564, Expenses - \$10,095, Profit - \$1469. A post-survey: 43% of participants said they would prefer an in-person event.
7. Historian Report: Updating is in progress for the years 2011, 2012 and 2014.
8. Gardener's Pen Newsletter – The OMGA reps will receive it and then send it out to the members or make it available as necessary.

**Treasurer - Dawnetta Loomis**: Financials are posted on the website. We received a \$50 donation from Pat Dinsmore in appreciation for Fred Alley's tool articles and the Newsletter. Insurance went up in price from \$600 to \$720.

**Vice-President - Diana Woodward**: Not present. The next LevelUp Series presentation is on "Adapting Your Garden and Landscape for Climate Change". The presenter is Weston Miller, a community and urban horticulturalist for OSU Extension. LevelUp Series presentations can be found at this link: <https://extension.oregonstate.edu/mg/growing-oregon-gardeners-level-series>

**Past President - Nancy Fuller**: Nancy attended the International OMGA Conference online and felt it was extremely well done. Presentations were done in July, so they were able to edit out any snafu's. There were a lot of climate change questions, and ideas for growing drought-tolerant, native plants.

**President - Julie Stanbery**: Julie received a nice "Thank You" card from the pre-kindergarten class at Cobb School for giving them a tour of the garden August 25.

## COMMITTEE REPORTS

**Awards Team - Ann Severson**: The traditional October Awards Banquet will be moved to January, possibly mid-afternoon instead of evening, and have finger foods instead of the main potluck. Ann is also putting together a committee to select "MG of the Year" and "Behind the Scenes MG of the Year".

Trash to Treasure: Donations are being accepted now - contact Ann if you have donations. These items will be stored until the sale, all pre-priced.

**Community Outreach - Leo Grass:** Leo gave two garden tours this month to the Rainbow Garden Club and Glide Garden Club.

**Discovery Garden - Julie Stanbery:**

Garden crews have been very active this month. Terrill Lowe embroidered name labels for plants for the shade and herb garden. Labeling projects are almost completed. Betty Ison is repairing the cobblestone path. Easy Access repaired one planting bed due to rot. Sharon Hopkins found a bench for Anne Waddington's memorial area, and she and Dave said they are donating it themselves instead of taking the money out of Anne's gift. Watering is on Sundays, but we will be cutting off water soon.

**Facebook - Barbara Horst:** Not present - her report:

As of September 29, there are 1,587 people that are following our page. That includes 7 new page "likes" in the last month. Last month, 1,279 people were reached by our posts. Facebook provides free publicity for the Master Gardeners. We can advertise our events as well as provide information from reliable sources on sustainable gardening practices.

The posts with the most "likes" are the "Ask a Master Gardener" articles from the News-Review and "Fred's Fav's" (photos from the Discovery Garden). 85% of the people that follow our page are women.

**Fundraising - Nathan Baily:**

Nathan explained our Bottle Drop blue bags used to fill with recycle cans and bottles, and brought some to pass out.

Amazon Smiles is also a way to raise money for DCMG.

**Greenhouse West - Joy Keeling:** Crews are cleaning plants, weeding, repotting and dividing on Monday mornings.

**Greenhouse East - Bonnie Durick:** Crews are dividing and propagating plants for the Plant Sale. If you have flowering shrubs, bring cuts from them and they can be propagated. Just be sure you know the name of the plant or variety.

Plant Sale: We are looking for vendors for the sale who sell plant-related items. Contact Jen Bailey if interested or if you know of someone who would like to be a vendor at our sale.

**Hallmark - Linda Thames:** Not present - no report.

**Newsletter - Bonnie Courter:** Articles are due this Saturday, October 2. New students can access the Newsletter when it's posted on our DCMG website. She will send out an email with the link to the students this time until they are on the DCMG email chain.

**Plant Clinic - Chris Rusch:** Not present. Her report:

Welcome to our new class!! Our Plant Clinic had over 40 visitors/callers/emails the month of September. We had lots of great questions from plant ID to fruit tree management.

We will begin our Fall hours in October, open Mondays, Wednesdays and Fridays.

**Publicity - Cheryl Caplan:** Not present - her report:

Cheryl is working on an article about Steve's retirement for the News-Review.

**Spring Into Gardening - Chris Rusch:** Not present - her report:

Spring into Gardening is set for March 12, 2022. We will have it again at the Phoenix School. If you are interested in helping with this event or want to teach a class, send Chris an email.

**Swinger Bars - Kay Livermore:** Members eligible for swinger bars for the month of August are:

60 hours: Kathleen Donovan, Chuck Goodin, Marla Hallmark, Terry Hallmark

200 hours: Bobbie Schneider

4000 hours: Chris Rusch

**Victory Garden - Dave Campbell:** They passed the 8000 pound mark of produce for UCAN. They are working Tuesdays at 9:00.

**Waddington Fund - Team:** There will be a meeting this Monday, October 4.

## **OLD BUSINESS:**

### Budget Review: Dawnetta Loomis

The proposed 2022 Budget was discussed at length and changes made. The amended budget will be presented at the Executive Board meeting October 13, then presented to the membership October 28 as well as be included in the November Newsletter.

### Dues: Kay Livermore

In June, the Board unanimously approved a change in the dues. The proposed change is as follows:

Beginning in 2022, DCMG dues will increase to \$20. Members who pay their dues before January 1<sup>st</sup> will pay \$10 (a 50% discount). Members who pay their dues after January 1<sup>st</sup> will pay the full \$20.

After some discussion, a motion was made to approve the dues change by Bonnie Durick. Toni Rudolph seconded the motion. The membership voted and it was approved unanimously.

**NEW BUSINESS:** None.

**SHOW AND TELL:**

- Julie Stanbery passed around a tree branch to see if we could determine disease present. It is actually showing normal growth of a Liquid Amber. Julie brought 2 lanyards from Anne Waddington to give away and also tiger lily bulblets and plants.
- Kay Livermore: This year Kay used “feather meal” as a fertilizer on her tomatoes with spectacular results. Feather meal is ground up and processed poultry waste.

**ANNOUNCEMENTS:** Executive Board Meeting, October 13, 10:00, location TBA

**ADJOURNMENT:** The meeting was adjourned at 11:56 AM.

Respectfully submitted,  
Bonnie Courter, Secretary

11:35 PM  
09/29/21

Douglas County Master Gardeners  
Account Balances  
As of September 29, 2021

	Sep 29, 21	
	Debit	Credit
10000 · BANK ACCOUNTS:10104 · NWCC - WADDINGTON F...	89,485.51	
10000 · BANK ACCOUNTS:10103 · NWCC - MMK SAVINGS	40,914.50	
10000 · BANK ACCOUNTS:10102 · NWCC - RESERVE ACCO...	5,008.44	
10000 · BANK ACCOUNTS:10101 · NWCC - CHECKING	176.45	
<b>TOTAL</b>	<b><u>135,584.90</u></b>	<b><u>0.00</u></b>

11:37 PM  
09/29/21  
Cash Basis

Douglas County Master Gardeners  
Cash Flow - Profit & Loss  
September 8 - 29, 2021

	Sep 8 - 29, 21
<b>Income</b>	
43400 · DONATIONS	
43410 · Contributions	50.00
<b>Total 43400 · DONATIONS</b>	<b>50.00</b>
46400 · PROGRAM SERVICE PROJECT (PSP)	
46440 · Soil Testing	80.00
<b>Total 46400 · PROGRAM SERVICE PROJECT (PSP)</b>	<b>80.00</b>
47000 · SPECIAL EVENTS	
47220 · Compost Tea	44.00
<b>Total 47000 · SPECIAL EVENTS</b>	<b>44.00</b>
<b>Total Income</b>	<b>174.00</b>
<b>Gross Profit</b>	<b>174.00</b>
<b>Expense</b>	
60000 · EXPENSES	
61000 · MANAGEMENT & GENERAL	
61500 · ADMINISTRATION	
61550 · Liability Insurance	723.00
61580 · Postage for Exec Board	11.60
<b>Total 61500 · ADMINISTRATION</b>	<b>734.60</b>
<b>Total 61000 · MANAGEMENT &amp; GENERAL</b>	<b>734.60</b>
62000 · PROGRAM SERVICE PROJECT (PSP)	
62200 · CLINIC & OFFICE	
62290 · Website Development	116.40
<b>Total 62200 · CLINIC &amp; OFFICE</b>	<b>116.40</b>
62300 · COMMUNITY OUTREACH	
62310 · DC Fair Outreach Booth	45.31
<b>Total 62300 · COMMUNITY OUTREACH</b>	<b>45.31</b>
<b>Total 62000 · PROGRAM SERVICE PROJECT (PSP)</b>	<b>161.71</b>
63000 · HORTICULTURAL LEARNING CTR(HLC)	
63120 · Eastside Greenhouse Maintenance	229.20
63180 · Victory Garden	46.48
<b>Total 63000 · HORTICULTURAL LEARNING CTR(HLC)</b>	<b>275.68</b>
65000 · SPECIAL EVENTS	
65190 · PROPANE TANKS	683.73
<b>Total 65000 · SPECIAL EVENTS</b>	<b>683.73</b>

Douglas County Master Gardeners  
Cash Flow - Profit & Loss  
September 8 - 29, 2021

	Sep 8 - 29, 21
<b>66000 · UTILITIES</b>	
66010 · Electricity - HLC	
66010.2 · Electricity - 82346502 - HLC	131.04
<b>Total 66010 · Electricity - HLC</b>	131.04
66020 · Electricity - Pump	
66020.2 · Electricity - 81156829 - Pump	24.32
<b>Total 66020 · Electricity - Pump</b>	24.32
<b>Total 66000 · UTILITIES</b>	155.36
<b>67000 · EXPENSE APPROVED NOT BUDGETED</b>	
67050 · Class Fees	-1,800.00
<b>Total 67000 · EXPENSE APPROVED NOT BUDGETED</b>	-1,800.00
<b>Total 60000 · EXPENSES</b>	211.08
<b>Total Expense</b>	211.08
<b>Net Income</b>	<b>-37.08</b>

Douglas County Master Gardeners  
Actual vs Budget  
January through December 2021

	Jan - Dec 21	Budget	\$ Over Budget
<b>Income</b>			
<b>43400 · DONATIONS</b>			
43410 · Contributions	90,168.43	736.00	89,432.43
43420 · Amazon Smile Foundation	114.65	78.00	36.65
43430 · Kroger Community Rewards	81.68	66.00	15.68
43435 · BottleDrop	499.40	415.00	84.40
<b>Total 43400 · DONATIONS</b>	90,864.16	1,295.00	89,569.16
<b>44800 · DUES- MEMBERSHIP</b>			
44810 · Membership Dues	2,370.00	2,333.00	37.00
44820 · Newsletter	192.50	192.00	0.50
<b>Total 44800 · DUES- MEMBERSHIP</b>	2,562.50	2,525.00	37.50
45000 · Interest Income - Bank	50.63	35.00	15.63
<b>46400 · PROGRAM SERVICE PROJECT (PSP)</b>			
46440 · Soil Testing	907.00	810.00	97.00
<b>Total 46400 · PROGRAM SERVICE PROJECT (PSP)</b>	907.00	810.00	97.00
<b>47000 · SPECIAL EVENTS</b>			
47100 · PLANT SALE			
47130 · Sales - Event	7,041.64	7,048.00	-6.36
47140 · Sales - Post Event	1,842.00	500.00	1,342.00
47150 · Sales - Pre Event	805.00	805.00	0.00
<b>Total 47100 · PLANT SALE</b>	9,688.64	8,353.00	1,335.64
47220 · Compost Tea	901.00	700.00	201.00
47240 · Trash-To-Treasure	4,530.30	3,500.00	1,030.30
<b>Total 47000 · SPECIAL EVENTS</b>	15,119.94	12,553.00	2,566.94
<b>Total Income</b>	109,504.23	17,218.00	92,286.23
<b>Gross Profit</b>	109,504.23	17,218.00	92,286.23
<b>Expense</b>			
<b>60000 · EXPENSES</b>			
61000 · MANAGEMENT & GENERAL			
61100 · AWARDS & BANQUET			
61110 · Awards	506.42	618.42	-112.00
61120 · Banquet	0.00	224.00	-224.00
<b>Total 61100 · AWARDS &amp; BANQUET</b>	506.42	842.42	-336.00
61200 · CONFERENCES			
61250 · OMGA Travel	0.00	229.00	-229.00
<b>Total 61200 · CONFERENCES</b>	0.00	229.00	-229.00
61400 · GRANTS/GIFTS/SCHOLARSHIPS			
61480 · Scholarships	0.00	300.00	-300.00
<b>Total 61400 · GRANTS/GIFTS/SCHOLARSHIPS</b>	0.00	300.00	-300.00

**Douglas County Master Gardeners**  
**Actual vs Budget**  
 January through December 2021

09/29/21  
 Cash Basis

	Jan - Dec 21	Budget	\$ Over Budget
<b>61500 · ADMINISTRATION</b>			
61520 · Check Print Charges	49.71	50.00	-0.29
61540 · Hospitality	0.00	35.00	-35.00
61550 · Liability Insurance	723.00	637.00	86.00
61560 · Newsletter Printing & Postage	159.59	193.00	-33.41
61580 · Postage for Exec Board	40.20	106.00	-65.80
61590 · Supplies for Exec Board	0.00	127.00	-127.00
<b>Total 61500 · ADMINISTRATION</b>	<b>972.50</b>	<b>1,148.00</b>	<b>-175.50</b>
<b>Total 61000 · MANAGEMENT &amp; GENERAL</b>	<b>1,478.92</b>	<b>2,519.42</b>	<b>-1,040.50</b>
<b>62000 · PROGRAM SERVICE PROJECT (PSP)</b>			
<b>62200 · CLINIC &amp; OFFICE</b>			
62260 · Plant Clinic & Office Supplies	0.00	100.00	-100.00
62280 · Soil Testing	254.58	450.00	-195.42
62290 · Website Development	116.40	150.00	-33.60
<b>Total 62200 · CLINIC &amp; OFFICE</b>	<b>370.98</b>	<b>700.00</b>	<b>-329.02</b>
<b>62300 · COMMUNITY OUTREACH</b>			
62310 · DC Fair Outreach Booth	90.97	100.00	-9.03
<b>Total 62300 · COMMUNITY OUTREACH</b>	<b>90.97</b>	<b>100.00</b>	<b>-9.03</b>
<b>62400 · DISCOVERY GARDEN (DG)</b>			
62417 · Educational Signage	89.98	150.00	-60.02
62449 · Maintenance DG	1,010.59	1,252.00	-241.41
<b>Total 62400 · DISCOVERY GARDEN (DG)</b>	<b>1,100.57</b>	<b>1,402.00</b>	<b>-301.43</b>
<b>Total 62000 · PROGRAM SERVICE PROJECT (PSP)</b>	<b>1,562.52</b>	<b>2,202.00</b>	<b>-639.48</b>
<b>63000 · HORTICULTURAL LEARNING CTR(HLC)</b>			
63110 · Annual Pumping Expense (Diver)	0.00	300.00	-300.00
63120 · Eastside Greenhouse Maintenance	229.20	700.00	-470.80
63125 · Eastside Greenhouse Supplies	0.00	800.00	-800.00
63130 · Garbage Dump Fee	0.00	144.00	-144.00
63140 · HLC Fire Extinguishers	54.00	58.00	-4.00
63145 · HLC Maintenance	281.03	604.00	-322.97
63160 · Toilet Repairs & Supplies	0.00	94.00	-94.00
63180 · Victory Garden	553.71	226.00	327.71
63190 · Westside Greenhouse Maintenance	16.20	269.00	-252.80
63195 · Westside Greenhouse Supplies	28.63	173.00	-144.37
<b>Total 63000 · HORTICULTURAL LEARNING CTR(HLC)</b>	<b>1,162.77</b>	<b>3,368.00</b>	<b>-2,205.23</b>

**Douglas County Master Gardeners**  
**Actual vs Budget**  
 January through December 2021

09/29/21  
 Cash Basis

	Jan - Dec 21	Budget	\$ Over Budget
<b>65000 · SPECIAL EVENTS</b>			
<b>65100 · PLANT SALE (PS)</b>			
65110 · Advertising	0.00	200.00	-200.00
65140 · Next Year's Seeds	0.00	800.00	-800.00
65150 · Next Year's Supplies - PS	119.34	800.00	-680.66
65164 · Plants - Eastside	0.00	150.00	-150.00
65168 · Plants - Westside	402.87	650.00	-247.13
65170 · Supplies	1,477.02	2,033.00	-555.98
<b>Total 65100 · PLANT SALE (PS)</b>	<b>1,999.23</b>	<b>4,633.00</b>	<b>-2,633.77</b>
<b>65190 · PROPANE TANKS</b>			
65191 · Eastside Greenhouse #1 75532	352.87	912.00	-559.13
65193 · Eastside Greenhouse #2 MO327516	281.13	825.00	-543.87
65196 · Westside Greenhouse #3 49518	0.00	574.00	-574.00
65198 · Westside Greenhouse #500 48450	0.00	399.00	-399.00
<b>Total 65190 · PROPANE TANKS</b>	<b>634.00</b>	<b>2,710.00</b>	<b>-2,076.00</b>
65210 · Bake Sale	0.00	75.00	-75.00
65290 · Trash-To-Treasure	0.00	475.00	-475.00
<b>Total 65000 · SPECIAL EVENTS</b>	<b>2,633.23</b>	<b>7,893.00</b>	<b>-5,259.77</b>
<b>66000 · UTILITIES</b>			
66010 · Electricity - HLC			
66010.2 · Electricity - 82346502 - HLC	2,170.70	2,964.00	-793.30
<b>Total 66010 · Electricity - HLC</b>	<b>2,170.70</b>	<b>2,964.00</b>	<b>-793.30</b>
66020 · Electricity - Pump			
66020.2 · Electricity - 81156829 - Pump	96.40	301.00	-204.60
<b>Total 66020 · Electricity - Pump</b>	<b>96.40</b>	<b>301.00</b>	<b>-204.60</b>
66050 · Water - Heleck Hall Meter	607.42	1,077.00	-469.58
66060 · Water - Caretakers Meter	7.82	69.00	-61.18
<b>Total 66000 · UTILITIES</b>	<b>2,882.34</b>	<b>4,411.00</b>	<b>-1,528.66</b>
<b>67000 · EXPENSE APPROVED NOT BUDGETED</b>			
67011 · Rock Garden - 2019 Karl Carlson	143.70	143.70	0.00
67014 · Pavillion Repairs	654.00	1,500.00	-846.00
<b>Total 67000 · EXPENSE APPROVED NOT BUDGETED</b>	<b>797.70</b>	<b>1,643.70</b>	<b>-846.00</b>
<b>Total 60000 · EXPENSES</b>	<b>10,517.48</b>	<b>22,037.12</b>	<b>-11,519.64</b>
<b>Total Expense</b>	<b>10,517.48</b>	<b>22,037.12</b>	<b>-11,519.64</b>
<b>Net Income</b>	<b>98,986.75</b>	<b>-4,819.12</b>	<b>103,805.87</b>