

**DOUGLAS COUNTY MASTER GARDENERS**  
**Chapter Meeting at C.H. Bailey House**  
**July 29, 2021**

**Welcome from our hostess, Sherry Couron:**

Jay and Sherry bought this property 21 years ago and gradually transformed it into a popular Bed & Breakfast. Ann Waddington (who passed away this year) and Sherry's mother, Christine Hill, were like sisters, both from the same region in England, and later both immigrated to Canada along with their husbands. After their husbands passed, they ended up living together near the C.H. Bailey House.

The Douglas County Master Gardener program was very dear to Ann's heart. She would often come here to take cuttings from Sherry's garden for propagation at the HLC. Ann actually designed the flower beds and the front landscaping. Sherry also noted that she made Ann's famous sausage rolls to include in today's potluck in her honor.

**Continuing Education:** Discussion of the LevelUp video on "Firewise Landscapes".

**Call to Order:** The meeting was called to order at 10:20 AM. 39 were in attendance, including President Julie Stanbery, Past President Nancy Fuller, Vice-President Diana Woodward, Membership Kay Livermore, OMGA Reps Barbie Hamby & Kish Doyle, Treasurer Diane Smith-Lewsadder, and Secretary Bonnie Courter.

**Agenda Approval:** Fair Booth added.

**Minutes Approval:** The minutes were approved as posted.

**Agent's Report - Steve Renquist:**

- Steve is officially retiring the end of this year and has turned in his notice.
- We are going to have a Fall Training Class from September 28-November 16, and only for 8 weeks instead of 11. In each of the weeks of October, Steve will have a hands-on class out at the Discovery Garden and greenhouses which will be optional. These classes, such as seeding, propagation, composting, xeriscape, and other topics not covered in the lectures, will be held Thursdays in October. They will be open to anyone. The class will be limited to 24, and we already have a number of signups. Mentors are needed, and a signup passed around.
- Drought: Be selective on what you keep watered in your garden as water tables are drastically low.
- Steve wanted to publicly congratulate Chris Rusch for her award as OMGA Master Gardener of the Year. Her service to our program has been invaluable.

**OFFICER REPORTS**

**Membership - Kay Livermore:** Nothing to report.

**OMGA - Barbie Hamby:** The online International Master Gardener conference will be held in mid-September. You can register online.

**Treasurer - Diane Smith-Lewsadder:** Diane will be gone until August 16, so will not be at the Board meeting. Mail any reimbursement requests to her or wait until she returns.

**Vice-President - Diana Woodward:** Next month's chapter meeting/potluck will be at the home of Dawnetta Loomis in Umpqua. Directions will follow.

**Past President - Nancy Fuller:** Nancy did "attend" the online Mini-College, and though there were some technical difficulties, she felt it was very well done. One thing she learned was don't water native trees or the roots may rot.

Chris Rusch was recognized as OMGA 2021 Master Gardener of the Year. Please refer to the Newsletter to read Cheryl Caplan's PSA about Chris sent in to the local media.

### **President - Julie Stanbery:**

Julie says she is so proud of how MG's always step up to give each other a hand when needed. Yesterday, MG's took in 500 pounds of beets to UCAN from Terry Hallmark's garden since he and his wife have been laid up from a car accident.

Judy Wood, wife of Wiley Wood who helped establish our Japanese Garden, passed away in February. There will be a memorial service August 14 at noon at Riverforks Park. The family wants to give a Japanese maple to the Discovery Garden as a donation in her memory.

As a reminder, any emails sent out by Shirley cannot contain political opinions. Our email chain is to be exclusively used to share garden information, things you want to donate, upcoming chapter events, etc.

## **COMMITTEE REPORTS**

**Awards - Kay Livermore:** We are in the process of making "Awards" into a 3 tier committee. Kay is taking on the swinger bars portion of it. She will make swinger bars available twice a month at each Board and Chapter meeting. When she is out at the Discovery Garden, she will have them available as well. At every chapter meeting, she will name the persons getting updated bars. She has added a 100 hour bar and year bars in 5 year increments. The names will also be posted in the Newsletter. Members eligible for hour bars from January-June 2021 are:

60 hours: David Campbell, Diana Campbell, Terril Lowe  
100 hours: Roselle Benesh, Becky Carlson, Joy Keeling, Dawnetta Loomis, Kendra North, John Oltman, Alan Ward  
200 hours: Julie Bell, Debbie Bishop, Tony Follett  
300 hours: Linda Brunanchon  
500 hours: Diane Smith-Lewsadder  
1000 hours: Diana Circle, Darlene Morey  
1500 hours: Steve Hart  
2000 hours: Ann Severson  
2500 hours: Toni Rudolph  
3000 hours: Vicki McAlister  
3500 hours: Bonnie Courter

**Community Outreach - Leo Grass:** Not present. There hasn't been any activity lately.

**Discovery Garden - Julie Stanbery:**

Becky Carlson has joined the irrigation team. If temperatures are over 90 degrees, they will water 3 times a week, otherwise twice a week. The storage tanks are being used and kept full by David Campbell. Dave Cantwell, our diver, cleared the pump foot valve in the river recently.

The pavilion gutters are leaking and the fascia starting to rot out. Overhead Door gave us a discount, so we are waiting to get on their schedule. Costs will be between \$1300-\$1800 overall. **A motion was made by Toni Rudolph to set aside \$1500 to cover repair expenses for the pavilion roof. Sharon Hopkins seconded the motion, which was then passed unanimously.**

**Fair Booth - Diane Smith-Lewsadder:** She and Chris Rusch are co-chairs. All slots have been filled with 2 people at each time slot, August 4-7. An email with instructions will be sent out soon. Participants will get a free Fair pass, but will need to pay \$10 for parking or they can take the Fair Bus for free. New brochures from OSU about becoming a MG can be passed out along with other handouts. Reference books will also be available. Wear your name badge and wear your black T-shirts, aprons, etc. if you have them. The two wooden stands for the big painted sign are missing. If they can't be located, the sign will not be able to be used. Julie encouraged MG's to submit flowers, fruit, vegetables, or photography for the Fair. Items need to be submitted by Tuesday, August 3. Go online to the DC Fair website to get instructions.

**Fundraising - Nathan Baily:** Nathan brought blue bags for BottleDrop. He reminded everyone that anything with an Oregon 10 cent label on it can be recycled.

**Greenhouse East - Ann Severson:** They're getting lots of volunteers, but can use more. Yesterday Ann went to Canby to one of the big distributor nurseries and bought 7 flats of succulents.

**Greenhouse West - Carol Bolt:** The crew is cleaning plants mostly. They can always use more helpers.

**Hallmark - Linda Thames:** Cards were sent to the following:

- Robin Hendry - major surgery
- Lenore Drake - thanking her for offering storage space for Trash to Treasure items
- Terry & Marla Hallmark - involved in a serious car accident. Terry lost his foot to amputation and Marla has a broken wrist.

**Newsletter - Bonnie Courter:** Articles are due Saturday, July 31. Also our September Newsletter will mirror our usual January Newsletter, introducing our upcoming class to our MG Board members and chairpersons. So be working on what you would like to submit as well as a headshot to go with your article.

Also remember my new "classifieds" section - anyone who needs help for hire or wants to sell something that is garden-related can email me and I'll post it in the monthly Newsletter.

**Plant Clinic - Chris Rusch:** The clinic is back in full operation, open normal hours, and open to the public. In July we had over 60 contacts. We're limiting MG volunteers to only 2 in the clinic each day for now.

**Publicity - Cheryl Caplan:** Not present - her report.: Cheryl sent out a PSA on Chris Rusch's award to the media outlets.

**Trash to Treasure - Ann Severson:** The sale brought in over \$4300 this year. She treated us all to her promised hula hoop dance to everyone's delight. Ann will always take donations for next year. This year she included some succulent plants that were going to be discarded and they sold well. She is considering moving the sale date to after our Plant Sale next year instead of March.

**Victory Garden - Carolyn Ruzicka:** Not present. Diana Woodward gave her report. Last week the garden donated 167 pounds of produce to UCAN. Crews are working Mondays and Thursdays, starting at 8:30 AM. MG's can drop off home garden produce on those days for UCAN. UCAN takes food donations from Monday-Thursday. Tell them to credit the donation to Master Gardener home gardens.

#### **OLD BUSINESS:** Election of Officers

The following slate of officer nominees is as follows:

President - Julie Stanbery, Vice-President - Diana Woodward, Treasurer - Dawnetta Loomis, Secretary - Bonnie Courter, OMGA Rep - Kish Doyle, OMGA Alt. Rep - Barbie Hamby, Membership - Kay Livermore

The membership voted unanimously to accept the new slate of officers. They will be installed at the August Chapter meeting.

**NEW BUSINESS:** None

#### **SHOW AND TELL:**

Diana Woodward displayed her collection of bird nests. Kish will put them in the glass display cabinet at the Extension office.

Chris Rusch is forming a committee to plan for the next Spring Into Gardening seminars in February 2022. Please contact her if you are interested in being on her planning committee.

#### **AND NOW FOR THE BIG ANNOUNCEMENT!**

Included in her will, Ann Waddington generously left DCMG a donation of **\$89,472.15!!!!**. Sherry Couron and Christine Hill asked that we use some of that towards some kind of a memorial to honor Ann at the Discovery Garden. Steve & Julie have already selected a good site at the garden. Sharon Hopkins would like to be on the committee also.

August 11 is the next Board meeting at the DG Pavilion. Julie has reserved the Annex in case weather doesn't permit meeting at that location. We will begin to talk about how to apply Ann Waddington's donation at that meeting, so come if you'd like to contribute your ideas.

**ADJOURNMENT:** The meeting was adjourned at 11:36AM. Potluck followed.

Respectfully submitted,  
Bonnie Courter, Secretary

11:13 AM  
07/28/21

Douglas County Master Gardeners  
Account Balances  
As of July 28, 2021

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	Jul 28, 21	
	<u>Debit</u>	<u>Credit</u>
10000 · BANK ACCOUNTS:10103 · NWCC - MMK SAVINGS	38,054.99	
10000 · BANK ACCOUNTS:10102 · NWCC - RESERVE ACCO...	5,008.02	
10000 · BANK ACCOUNTS:10101 · NWCC - CHECKING	2,868.28	
10000 · BANK ACCOUNTS:10104 · NWCC - MMK SAVINGS 2	1,000.05	
<b>TOTAL</b>	<b><u>46,931.34</u></b>	<b><u>0.00</u></b>

Douglas County Master Gardeners  
Cash Flow - Profit & Loss  
June 24 through July 28, 2021

	<u>Jun 24 - Jul 28, 21</u>
<b>Income</b>	
43400 · DONATIONS	
43410 · Contributions	5.00
Total 43400 · DONATIONS	5.00
45000 · Interest Income - Bank	4.63
46400 · PROGRAM SERVICE PROJECT (PSP)	
46440 · Soil Testing	100.00
Total 46400 · PROGRAM SERVICE PROJECT (PSP)	100.00
47000 · SPECIAL EVENTS	
47100 · PLANT SALE	
47140 · Sales - Post Event	393.50
Total 47100 · PLANT SALE	393.50
47220 · Compost Tea	209.00
47240 · Trash-To-Treasure	4,186.05
Total 47000 · SPECIAL EVENTS	4,788.55
Total Income	4,898.18
Gross Profit	4,898.18
<b>Expense</b>	
60000 · EXPENSES	
61000 · MANAGEMENT & GENERAL	
61500 · ADMINISTRATION	
61560 · Newsletter Printing & Postage	17.11
Total 61500 · ADMINISTRATION	17.11
Total 61000 · MANAGEMENT & GENERAL	17.11
62000 · PROGRAM SERVICE PROJECT (PSP)	
62200 · CLINIC & OFFICE	
62280 · Soil Testing	254.58
Total 62200 · CLINIC & OFFICE	254.58
62300 · COMMUNITY OUTREACH	
62310 · DC Fair Outreach Booth	13.48
Total 62300 · COMMUNITY OUTREACH	13.48
62400 · DISCOVERY GARDEN (DG)	
62449 · Maintenance DG	61.77
Total 62400 · DISCOVERY GARDEN (DG)	61.77
Total 62000 · PROGRAM SERVICE PROJECT (PSP)	329.83

Douglas County Master Gardeners  
Cash Flow - Profit & Loss  
June 24 through July 28, 2021

	<u>Jun 24 - Jul 28, 21</u>
<b>63000 · HORTICULTURAL LEARNING CTR(HLC)</b>	
63145 · HLC Maintenance	17.99
63180 · Victory Garden	15.00
63190 · Westside Greenhouse Maintenance	16.20
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<b>Total 63000 · HORTICULTURAL LEARNING CTR(HLC)</b>	49.19
<b>65000 · SPECIAL EVENTS</b>	
65100 · PLANT SALE (PS)	
65170 · Supplies	469.91
	<hr/>
<b>Total 65100 · PLANT SALE (PS)</b>	469.91
<b>Total 65000 · SPECIAL EVENTS</b>	469.91
<b>66000 · UTILITIES</b>	
66010 · Electricity - HLC	
66010.2 · Electricity - 82346502 - HLC	151.22
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<b>Total 66010 · Electricity - HLC</b>	151.22
66020 · Electricity - Pump	
66020.2 · Electricity - 81156829 - Pump	21.69
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<b>Total 66020 · Electricity - Pump</b>	21.69
66050 · Water - Heleck Hall Meter	373.25
66060 · Water - Caretakers Meter	7.82
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<b>Total 66000 · UTILITIES</b>	553.98
<b>Total 60000 · EXPENSES</b>	1,420.02
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<b>Total Expense</b>	1,420.02
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<b>Net Income</b>	<b>3,478.16</b>
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07/28/21  
Cash Basis

**Douglas County Master Gardeners**  
**Actual vs Budget**  
January through December 2021

	<u>Jan - Dec 21</u>	<u>Budget</u>	<u>\$ Over Budget</u>
<b>Income</b>			
<b>43400 · DONATIONS</b>			
43410 · Contributions	595.92	736.00	-140.08
43420 · Amazon Smile Foundation	64.00	78.00	-14.00
43430 · Kroger Community Rewards	40.78	66.00	-25.22
43435 · BottleDrop	299.00	415.00	-116.00
<b>Total 43400 · DONATIONS</b>	<u>999.70</u>	<u>1,295.00</u>	<u>-295.30</u>
<b>44800 · DUES- MEMBERSHIP</b>			
44810 · Membership Dues	2,370.00	2,333.00	37.00
44820 · Newsletter	192.50	192.00	0.50
<b>Total 44800 · DUES- MEMBERSHIP</b>	<u>2,562.50</u>	<u>2,525.00</u>	<u>37.50</u>
<b>45000 · Interest Income - Bank</b>	27.39	35.00	-7.61
<b>46400 · PROGRAM SERVICE PROJECT (PSP)</b>			
46440 · Soil Testing	727.00	810.00	-83.00
<b>Total 46400 · PROGRAM SERVICE PROJECT (PSP)</b>	<u>727.00</u>	<u>810.00</u>	<u>-83.00</u>
<b>47000 · SPECIAL EVENTS</b>			
<b>47100 · PLANT SALE</b>			
47130 · Sales - Event	7,041.64	7,048.00	-6.36
47140 · Sales - Post Event	1,636.25	500.00	1,136.25
47150 · Sales - Pre Event	805.00	805.00	0.00
<b>Total 47100 · PLANT SALE</b>	<u>9,482.89</u>	<u>8,353.00</u>	<u>1,129.89</u>
47220 · Compost Tea	561.00	700.00	-139.00
47240 · Trash-To-Treasure	4,362.05	3,500.00	862.05
<b>Total 47000 · SPECIAL EVENTS</b>	<u>14,405.94</u>	<u>12,553.00</u>	<u>1,852.94</u>
<b>Total Income</b>	<u>18,722.53</u>	<u>17,218.00</u>	<u>1,504.53</u>
<b>Gross Profit</b>	18,722.53	17,218.00	1,504.53
<b>Expense</b>			
<b>60000 · EXPENSES</b>			
<b>61000 · MANAGEMENT &amp; GENERAL</b>			
<b>61100 · AWARDS &amp; BANQUET</b>			
61110 · Awards	323.42	618.42	-295.00
61120 · Banquet	0.00	224.00	-224.00
<b>Total 61100 · AWARDS &amp; BANQUET</b>	<u>323.42</u>	<u>842.42</u>	<u>-519.00</u>
<b>61200 · CONFERENCES</b>			
61250 · OMGA Travel	0.00	229.00	-229.00
<b>Total 61200 · CONFERENCES</b>	<u>0.00</u>	<u>229.00</u>	<u>-229.00</u>
<b>61400 · GRANTS/GIFTS/SCHOLARSHIPS</b>			
61480 · Scholarships	0.00	300.00	-300.00
<b>Total 61400 · GRANTS/GIFTS/SCHOLARSHIPS</b>	<u>0.00</u>	<u>300.00</u>	<u>-300.00</u>

07/28/21  
Cash Basis

**Douglas County Master Gardeners**  
**Actual vs Budget**  
January through December 2021

	<u>Jan - Dec 21</u>	<u>Budget</u>	<u>\$ Over Budget</u>
<b>61500 · ADMINISTRATION</b>			
61520 · Check Print Charges	49.71	50.00	-0.29
61540 · Hospitality	0.00	35.00	-35.00
61550 · Liability Insurance	0.00	637.00	-637.00
61560 · Newsletter Printing & Postage	109.57	193.00	-83.43
61580 · Postage for Exec Board	28.60	106.00	-77.40
61590 · Supplies for Exec Board	0.00	127.00	-127.00
<b>Total 61500 · ADMINISTRATION</b>	<u>187.88</u>	<u>1,148.00</u>	<u>-960.12</u>
<b>Total 61000 · MANAGEMENT &amp; GENERAL</b>	511.30	2,519.42	-2,008.12
<b>62000 · PROGRAM SERVICE PROJECT (PSP)</b>			
<b>62200 · CLINIC &amp; OFFICE</b>			
62260 · Plant Clinic & Office Supplies	0.00	100.00	-100.00
62280 · Soil Testing	254.58	450.00	-195.42
62290 · Website Development	0.00	150.00	-150.00
<b>Total 62200 · CLINIC &amp; OFFICE</b>	<u>254.58</u>	<u>700.00</u>	<u>-445.42</u>
<b>62300 · COMMUNITY OUTREACH</b>			
62310 · DC Fair Outreach Booth	13.48	100.00	-86.52
<b>Total 62300 · COMMUNITY OUTREACH</b>	13.48	100.00	-86.52
<b>62400 · DISCOVERY GARDEN (DG)</b>			
62417 · Educational Signage	89.98	150.00	-60.02
62449 · Maintenance DG	951.22	1,252.00	-300.78
<b>Total 62400 · DISCOVERY GARDEN (DG)</b>	<u>1,041.20</u>	<u>1,402.00</u>	<u>-360.80</u>
<b>Total 62000 · PROGRAM SERVICE PROJECT (PSP)</b>	1,309.26	2,202.00	-892.74
<b>63000 · HORTICULTURAL LEARNING CTR(HLC)</b>			
63110 · Annual Pumping Expense (Diver)	0.00	300.00	-300.00
63120 · Eastside Greenhouse Maintenance	0.00	700.00	-700.00
63125 · Eastside Greenhouse Supplies	0.00	800.00	-800.00
63130 · Garbage Dump Fee	0.00	144.00	-144.00
63140 · HLC Fire Extinguishers	54.00	58.00	-4.00
63145 · HLC Maintenance	281.03	604.00	-322.97
63160 · Toilet Repairs & Supplies	0.00	94.00	-94.00
63180 · Victory Garden	136.40	226.00	-89.60
63190 · Westside Greenhouse Maintenance	16.20	269.00	-252.80
63195 · Westside Greenhouse Supplies	28.63	173.00	-144.37
<b>Total 63000 · HORTICULTURAL LEARNING CTR(HLC)</b>	<u>516.26</u>	<u>3,368.00</u>	<u>-2,851.74</u>

07/28/21  
Cash Basis

**Douglas County Master Gardeners**  
**Actual vs Budget**  
January through December 2021

	<u>Jan - Dec 21</u>	<u>Budget</u>	<u>\$ Over Budget</u>
<b>65000 · SPECIAL EVENTS</b>			
<b>65100 · PLANT SALE (PS)</b>			
65110 · Advertising	0.00	200.00	-200.00
65140 · Next Year's Seeds	0.00	800.00	-800.00
65150 · Next Year's Supplies - PS	119.34	800.00	-680.66
65164 · Plants - Eastside	0.00	150.00	-150.00
65168 · Plants - Westside	0.00	650.00	-650.00
65170 · Supplies	1,477.02	2,033.00	-555.98
<b>Total 65100 · PLANT SALE (PS)</b>	1,596.36	4,633.00	-3,036.64
<b>65190 · PROPANE TANKS</b>			
65191 · Eastside Greenhouse #1 75532	352.87	912.00	-559.13
65193 · Eastside Greenhouse #2 MO327516	281.13	825.00	-543.87
65196 · Westside Greenhouse #3 49518	0.00	574.00	-574.00
65198 · Westside Greenhouse #500 48450	0.00	399.00	-399.00
<b>Total 65190 · PROPANE TANKS</b>	634.00	2,710.00	-2,076.00
65210 · Bake Sale	0.00	75.00	-75.00
65290 · Trash-To-Treasure	0.00	475.00	-475.00
<b>Total 65000 · SPECIAL EVENTS</b>	2,230.36	7,893.00	-5,662.64
<b>66000 · UTILITIES</b>			
<b>66010 · Electricity - HLC</b>			
66010.2 · Electricity - 82346502 - HLC	1,897.51	2,964.00	-1,066.49
<b>Total 66010 · Electricity - HLC</b>	1,897.51	2,964.00	-1,066.49
<b>66020 · Electricity - Pump</b>			
66020.2 · Electricity - 81156829 - Pump	49.44	301.00	-251.56
<b>Total 66020 · Electricity - Pump</b>	49.44	301.00	-251.56
66050 · Water - Heleck Hall Meter	607.42	1,077.00	-469.58
66060 · Water - Caretakers Meter	7.82	69.00	-61.18
<b>Total 66000 · UTILITIES</b>	2,562.19	4,411.00	-1,848.81
<b>67000 · EXPENSE APPROVED NOT BUDGETED</b>			
67011 · Rock Garden - 2019 Karl Carlson	143.70	143.70	0.00
<b>Total 67000 · EXPENSE APPROVED NOT BUDGETED</b>	143.70	143.70	0.00
<b>Total 60000 · EXPENSES</b>	7,273.07	20,537.12	-13,264.05
<b>Total Expense</b>	7,273.07	20,537.12	-13,264.05
<b>Net Income</b>	<b>11,449.46</b>	<b>-3,319.12</b>	<b>14,768.58</b>